

Open House Weekend at Salisbury House 22nd and 23rd September 2018

Horticultural Show Schedule 2018

Including the Annual Show of THE FLORAL ART SOCIETY

PRIZE GIVING

Sunday, 23rd September 2018 at 4pm

Entries can be collected after the prize giving is finished

Please note there will be no prize money, only certificates. Junior section winners will receive Gold, Silver or Bronze medals and a certificate.

If you could like to volunteer to help in the horticultural tent in 2019, please leave your details - email address/phone number with a volunteer on duty and we will contact you in due course.

How to Enter

Pre-Register your entry to allow us to plan the layout of the House and grounds

To be an official entry of the Horticultural Show, please complete the entry form and send it to the address below, before the deadline.

CLASS	ADDRESS	DEADLINE
All Classes	Enfield Horticultural Show c/o 30 Second Avenue, Bush Hill Park, EN1 1BT 020 8367 3938 (ansaphone) horticulturaltent@aol.com	4pm, Friday 14th September 2018

Setting up of Entries

Entries are accepted at Salisbury House, Bury Street West, London, N9 9LA on Friday, 21st September 2018 between 3.30 – 7.30 p.m. and on Saturday, 22nd September from 7.30am to 9am.

There is NO carpark at Salisbury House, however street parking is available in the area.

Judging

Judging will take place on Saturday, 22nd September 2018. The House and Horticulture Show will be open from 11am to the Public.

Removal of Exhibits

All exhibits must be removed from the tent between 5.00pm and 6.00pm on Sunday, 23rd September 2018. Any exhibits not claimed by 6.00pm will be disposed of at the discretion of the Tent Organisers.

The exhibits will be displayed in rooms within Salisbury House and in Gazebos in the Walled Garden

Rules for Exhibitors

1. **Exhibits:** All exhibits must be grown or made by the exhibitor.
2. **Entry Forms:** Exhibitors are requested to complete all sections of the entry form.
3. **Eligibility:** The show is open to all except where otherwise stated in the Schedule.
4. **Entry** – to exhibit in the Show you must pre-register by completing and returning the entry form to the address stated. You will not be charged for exhibiting.
5. **Number of Entries** in a Class. **An exhibitor may only enter once, in each Class.** Entries in junior classes by groups are limited to **five per group.** The Group Category is limited to one entry per group.
6. **Acceptance of Entries:** The Tent Organisers reserve the right to refuse any entry, and, in the event of such refusal, is not required to give any reason or explanation.
7. **Times for Staging:** Exhibits must be staged between the time stated in the Schedule.
8. **Exhibit Cards:** Every exhibit must bear a class card which will be obtainable from the Tent Organisers during the hours of staging and be placed face down with the exhibit. All cards must be in position by end of staging and exhibitors will be responsible for checking the details of same.
9. **ALL EXHIBITS SHOULD BE NAMED** – please put name on exhibit out of sight.
10. **Vegetables and Fruit** must have been in the possession of the exhibitor for at least two months prior to the show.
11. **Decisions.** The decisions of the Judges shall be final as to the relative merits of the exhibits, and the decision of the Tent Organiser shall be final on all other matters connected with the Show.
12. **Protests.** Any protest must be delivered in writing to the Tent Organisers by 4pm on the day of judging.
13. **Alteration of Exhibits:** Between the time fixed for the completion of staging and the closing time of the Show, no exhibit may be altered or removed, except by permission of the Tent Organisers.
14. **Liability for Loss:** Careful arrangements will be made for the safety of all exhibits but all exhibits, personal property, etc., will be at the risk of the exhibitor and the Tent Organisers will not be liable for loss or damage due to any cause whatsoever.
15. **Junior Section:** Must be own unaided work of the competitor.

SECTION A – VEGETABLES

All vegetables to be displayed on environmentally friendly packaging

- A1 **POTATOES:** Four, white or coloured
- A2 **BEETROOT:** Three, approximately 3" (7.5 cm) foliage
- A3 **CARROTS:** Three long or pointed, approximately 3" (7.5 cm) foliage
- A4 **CABBAGE:** Two green, round or pointed with approximately 3" (7.5 cm) stalk
- A5 **ONIONS:** Large, three, "dressed"
- A6 **CHILLI:** In 6" plant plot
- A7 **MARROWS:** Pair for the table
- A8 **TOMATOES:** Six
- A9 **RUNNER BEANS:** Six pods
- A10 **HEAVIEST PUMPKIN**
- A11 **WONKY VEGETABLES:** Collection of four wonky vegetables (any)
- A12 **VEGETABLES:**
Collection of five kinds of vegetables. One of each kind.
- A13 **MIXED SALAD PLATTER – any six of the following** - Celery; Bunch chives; Bunch cress; Cucumbers; Endive; Lettuce; Mustard; Bunch onions; Green salad; Radishes; Tomatoes; Beetroot

SECTION B – FRUIT

All fruit to be displayed on environmentally friendly packaging

- B1 **APPLES:** One dish, three desserts
- B2 **APPLES:** One dish, three cooking
- B3 **PEARS:** One dish, three, desserts or cooking
- B4 **FRUIT:** Dish of any kind of fruit not previously covered by this Schedule
- B5 **FRUIT:** Collection of four different kinds of fruit, numbers as in single classes or in list at end of schedule, section C. Space allowed 2' x 2' (61cm x 61cm)

Section Notes

Number of fruits not covered in the Schedule (Class C6) : Apricots, (4); Boysenberries, ½lb (225g); Lemons (4); Limes (4); Damsons, (6); Grapes, one bunch; Loganberries, ½lb (225g); Quinces, (6). Apples must be washed and checked for infestation before presentation

SECTION C – ADULT BAKING

- C1 **Jam** – any fruit – 450grams (1 pound)
- C2 **Any cake with an Autumn theme** – 10" diameter – on a board – cover optional
- C3 **6 decorated cupcakes** – displayed in a cardboard cake container – any theme
- C4 **Any fruit crumble** – no bigger than 8" diameter container – to be at least 2" deep
- C5 **Six bread rolls** – even sized – to fit on 10" diameter base

**SECTION D Age 5 -10 years. Age to be stated
JUNIOR HORTICULTURAL**

- D1 **SOMETHING GROWN BY THE EXHIBITOR:** Plant in a Pot/Fruit/Vegetable
- D2 **MYTHICAL MINIATURE GARDEN – ORIGINAL DESIGN IN A CONTAINER** - no bigger than 425 x 300 x 75 mm approx. 17” x 12” x 3”
- D3. **NOVELTY CLASS:** Something made from flowers, and/or vegetables, and/or fruit

JUNIOR CRAFTS

- D4 **AN ITEM OF SEWING, KNITTING OR CROSS STITCH** - no bigger than A4 (300 mm x 210mm)
- D5 **A CANVAS PAINTING** - no bigger than A4
- D6 **SOUR DOUGH 3D SCULPTURE** - no bigger than A4

JUNIOR DOMESTIC

All entries to be covered on a base no bigger than 25cm (10”)

- D7. **SIX DECORATED CUP CAKES** - Theme is Movies
- D8 **FOUR JAM TARTS**
- D9 **SIX BISCUITS** – savoury or sweet

**SECTION E Age 11 - 16 years. Age to be stated
JUNIOR HORTICULTURAL**

- E1. **SOMETHING GROWN BY THE EXHIBITOR:** Plant in a Pot/Fruit/Vegetable
- E2 **MYTHICAL MINIATURE GARDEN – ORIGINAL DESIGN IN A CONTAINER** - no bigger than 425 x 300 x 75 mm approx. 17” x 12” x 3”
- E3 **NOVELTY CLASS:** Something made from flowers, and/or vegetables, and/or fruit

JUNIOR CRAFTS

- E4 **AN ITEM OF SEWING, KNITTING OR CROSS STITCH** no bigger than A3
- E5 **A CANVAS PAINTING** no bigger than A4
- E6 **PHOTOGRAPHY** – ONE 6” x 4” photo – theme is Enfield life

JUNIOR DOMESTIC

All entries to be covered in cling film on a base no bigger than 25cm (10”).

- E7 **SIX DECORATED CUP CAKES** - Theme is Movies
- E8 **SHOWSTOPPER CAKE** - Theme is Movies
- E9 **FOUR BREAD ROLLS** – even sized

SECTION F – GROUP CATEGORY

- F1 **A model that is no more than 18” square and no more than 24” high made from natural or recycled products. This class has no age restrictions.** All names of the people involve to be listed on a separate piece of paper with the group name.

Enfield Show Horticultural Tent Entry Form 2018

Return by 4pm, Friday, 14th September 2018 to 30 Second Avenue, Bush Hill Park, EN1 1BT

Title:
Name:
Address:
Postcode:
Daytime and/or Mobile Telephone Number:
Email Address:
Age (if entering the junior classes):

N.B. Any communication re your entry will be via email or text to minimise costs.

DECLARATION

In making the above entries, I agree to abide by the Rules and Regulations as printed in the Schedule of the 2018 show.

Signed

Date

Please tick the class(es) you would like to enter

SECTION A VEGETABLES		SECTION B FRUIT		SECTION C ADULT BAKING		SECTION D JUNIOR 5 - 10		SECTION F GROUP CATEGORY	
A1		B1		C1		D1		F1	
A2		B2		C2		D2		Group Name	
A3		B3		C3		D3			
A4		B4		C4		D4			
A5		B5		C5		D5			
A6						D6			
A7						D7			
A8						D8			
A9						D9			
A10									
A11						SECTION E JUNIOR 11 - 16			
A12						E1			
A13						E2			
						E3			
						E4			
						E5			
						E6			
						E7			
						E8			
						E9			

Name of Entrant.....